

Introduction to Studies of Intersectional Gender at Advanced Level

6 ECTS

Course code: 757A21

Autumn 2023

Literature list

[readings marked with “*” can be found at LiU library]

INTENSIVE

- Anzaldua, G. (1981) “Speaking in Tongues: A Letter to 3rd World Women Writers”, in G. Anzaldua & C. Moraga (eds.) *This Bridge Called My Back: Writings by Radical Women of Color*. Watertown: Mass: Persephone Press (available on Google Scholar)
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- Bonane, A. 2020. ‘Queer Muslims, autonomous organising and the UK LGBT+ movement’, in *Intersectionality in Feminist and Queer Movements*, London: Routledge, pp. 255-270.*
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- Braidotti, R. 2019. ‘Introduction’ and ‘Chapter 1. The Posthuman Condition’, in Braidotti, R. *Posthuman Knowledge*, Cambridge: Polity, pp. 1-39.*
- Calasanti, T. et al. 2006. “Ageism and Feminism: From “Et Cetera” to Center”, *NWSA Journal*, 18(1): 13-30 (available on Google Scholar)
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- Costanza-Chock, S. (2020) ‘Intro’ and ‘Design Values: Hard-Coding Liberation?’ (pp. 1-9 and first half of chapt. 1, pp. 31-46) in *Design Justice MIT**
- Crawford, K & V Joler (2018) Anatomy of an AI System <https://anatomyof.ai>
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- Davis, K. (2014) ‘Intersectionality as Critical Methodology’, ed. N. Lykke, *Writing Academic Texts Differently*, London: Routledge. (e-book)*
- deLauretis, T. 2004. Statement due. *Critical Inquiry* vol 30 no 2, pp 365-368. (4 pp)*
- Ehrnberger, K. et al (2017) “The Androchair: Performing Gynaecology through the Practice of Gender Critical Design”, *The Design Journal* 20 (2): 181-198*
- Foucault, M. 1970 (1966). ‘The human sciences’ (ch. 10), in M. Foucault, *The Order of Things: An*

- Archaeology of Human Sciences. Random House: New York, pp. 344-387. (43 pp) *
- Foucault, M. 1982. The Subject and Power, *Critical Inquiry* vol. 8 no. 4, pp. 777-795*
- Hall, S. 1996. 'Introduction: Who Needs Identity?', in S. Hall & P. du Gay, eds. *Questions of Cultural Identity*. London: Sage, pp. 1-17.*
- Haraway, D.J. 1997. 'Modest_witness@second_millennium', in D.J. Haraway, *Modest_Witness@Second_Millennium. FemaleMan@_MeetsOncoMouse™: Feminism and Technoscience*. Routledge: London, pp. 23-39 (16 pp)*
- Hicks, M. (2019) Hacking the CIS-tem. Transgender Citizens and the Early Digital State. *IEEE Anals of the History of Computing* (<https://ieeexplore.ieee.org/document/8634814>)
- Hirschmann, N. (2012) Disability as a New Frontier for Feminist Intersectionality Research, *Politics & Gender*, 8 (3): 396-405*
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- Lykke, N. 2010a. 'Rethinking Epistemologies', in N. Lykke, *Feminist Studies-A Guide to Intersectional Theory, Methodology and Writing*, London: Routledge, pp. 125-143. (18 pp)*
- Lykke, N. 2010b. 'Theorizing Intersectionalities: Genealogies and BlindSpots', in N. Lykke, *Feminist Studies- A Guide to Intersectional Theory, Methodology and Writing*, London: Routledge (e-book)*
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- Mohanty, C. Talpade (1984) "Under Western Eyes: Feminist Scholarship and Colonial discourses, *Boundary 2*. 12:3-13:1 <https://www.jstor.org/stable/pdf/302821.pdf>
- Richardson, L. 1990. *Writing Strategies. Reaching Diverse Audiences*. London Sage. (71pp) [**to be bought**]
- Saadawi, Nawal el. (1997) "Women and development. A critical view of the Wellesley conference," in *The Nawal el Saadawi Reader*, London: Zed Books, 1997* (available on Lisam)
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Winner, L (1980) Do Artifacts Have Politics? *Daedalus* 109(1):121-136 <https://www.cc.gatech.edu/~beki/cs4001/Winner.pdf>

EXTENSIVE (additional resource – for future explorations broadening the scope):

Adib, A. & Y. Guerrier. 2003. 'The Interlocking of Gender with Nationality, Race, Ethnicity and Class: The Narratives of Women in Hotel Work', *Gender, Work and Organization*, 10 (4): 413-32*

Allouche, S. 2017. '(Dis)-Intersecting Intersectionality in the Time of Queer Syrian-Refugee-ness in Lebanon'. *Kohl: a Journal for Body and Gender Research* Vol. 3 No. 1 (2017): 59-77. (Last accessed on 26 June 2022). Available at: <https://kohljournal.press/dis-intersecting-intersectionality>. doi: <https://doi.org/10.36583/3-1-9>.

Braidotti, R. 2021. 'Chapter 1. Feminism Is Not (Only) a Humanism', in Braidotti, R., *Posthuman Feminism*, Cambridge: Polity, pp. 17-42.*

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Levine-Rasky, C. (2011) "Intersectionality theory applied to whiteness and middle-classness", *Social Identities*, 17(2): 239-253*

Mizielińska, J., J. Struzik & A. Król. 2022. 'Queer kinship, queer ageing – perspectives from Poland', *Gender, Place & Culture*.* <https://doi.org/10.1080/0966369X.2022.2042210>

Phillips, S.D., T. Herasymova, and U. Pcholina. 2023. 'Women with disabilities, and communities of care in wartime Ukraine: Conversations with disability and women's rights activists about feminist and disability solidarities', *Women's Studies International Forum*, vol. 98, 102740, <https://doi.org/10.1016/j.wsif.2023.102740>.

Rossini, M. 2006. To the Dogs: Companion speciesism and the new feminist materialism, *Kritikos* vol. 3. Online: https://www.researchgate.net/publication/254870797_To_the_Dogs_Companion_speciesism

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Schultz, D.L. 2012. 'Translating Intersectionality Theory into Practice: A Tale of Romani-Gadže Feminist Alliance'. *Signs: Journal of Women, Culture and Society* 38(1): 37-43.*

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<http://carmenkynard.org/wp-content/uploads/2013/07/No-Humans-Involved-An-Open-Letter-to-My-Colleagues-by-SYLVIA-WYNTER.pdf>

Wynter, S. 1984. The ceremony must be found. *boundary 2* Vol. 12/13, Vol. 12, no. 3 - Vol. 13, no. 1, On Humanism and the University I: The Discourse of Humanism (Spring - Autumn, 1984), pp. 19-70.*