

## Reading list for Historical perspectives on ethnicity and migration, 742A20, 2019

### REQUIRED READING

- Aeschylus (1988 / 466–463 BC?) *Suppliants/The Suppliant Maidens* (466 or 463 B. C.). Trans. Herbert Weir Smith. Loeb Classical Library. Cambridge, Mass.: Harvard University Press / London: William Heinemann. (Or other edition)19
- Althusser, Louis (1971) “Ideology and Ideological State Apparatuses” (Notes Toward an Investigation)”. In *Lenin and Philosophy and Other Essays*, trans. Ben Brewster. London: New Left Books, 127–186. Or later edition.
- Aristotle (1992 / 330 BC?) *The Politics*. Trans. T. A. Sinclair. London: Penguin, Book 1, 51–97. (Or other edition)
- Barth, F. (1998/1969). *Ethnic groups and boundaries: the social organization of culture difference*. Prospect Heights, Ill.: Waveland Press, inc., Introduction.
- Buck-Morss, Susan (2009) *Hegel, Haiti, and Universal History*. Pittsburgh: University of Pittsburgh Press.
- Calhoun, Craig. *Nations Matter: Culture, History, and the Cosmopolitan Dream*. London: Routledge, 2007. ‘Introduction’, Chapter 1, Chapter 2, Chapter 4, ‘Conclusion’.
- Chatterjee, P. ‘Whose Imagined Community?’. In Gopal Balakrishnan (ed.) *Mapping the Nation*. London: Verso, 1996, 214–25.
- Dahlstedt, Magnus and Neergaard, Anders, editors (2015) *International Migration and Ethnic Relations: Critical Perspectives*. London: Routledge. Selections.
- Eriksen, T. Hylland (2010). *Ethnicity and nationalism: anthropological perspectives*. London: Pluto Press. Chapters 1–2.
- Fanon, Frantz (2008/1952) *Black Skin, White Masks*. Translated by Richard Philcox. New York: Grove Press.
- Habermas, Jürgen. *The Postnational Constellation*. Cambridge: Polity, 2001, 58–112.
- Hall, Stuart. (2000) “Who Needs ‘Identity?’” In *Identity: A Reader*, edited by Gay, P., Evans, J., and Redman, P. London: Sage, pp. 15–30.
- Hansen, Peo. ‘Post-national Europe, without cosmopolitan guarantees’. *Race & Class*, 50(4) 2009: 20–37.
- Harzig, Christiane and Hoerder, Dirk (2009) *What is Migration History?* Malden: Polity Press.
- Hegel, G. W. F. (1977/1807) *Phenomenology of Spirit*. Trans. A. V. Miller. Oxford: Oxford University Press. Or other edition. Selections.
- Herodotos (1987 / 440 BC?) *The History*. Trans. David Greene. Chicago: The University of Chicago Press. Selections.
- Hobsbawm, Eric. J. ‘Mass-Producing Traditions: Europe 1870–1914’. In E. J. Hobsbawm and Terrence Ranger (eds), *The Invention of Tradition*. Cambridge: Cambridge University Press, 1983, 263–307.
- International Organization of Migration (IOM), *World Migration Report 2018*.
- las Casas, Bartolomé de (1992 /1552) *A Short Account of the Destruction of the Indies*. Ed. and trans. Nigel Griffin. London: Penguin Books. (Or other edition)
- Leon Portilla, Miguel. *The Broken Spears*. Selections.
- Mansfield, Nick (2000). *Subjectivity: Theories of the Self from Freud to Haraway*.

New York: New York Univ. Press.

Marks, Robert B. (2015) *The Origins of the Modern World: A Global and Environmental Narrative from the Fifteenth to the Twenty-First Century*, 3d edition. Lanham: Rowman and Littlefield.

Montaigne, Michel de (1991 /1580) "Des Cannibales", in *Essais*; "On the Cannibals", in *The Complete Essays*. Ed. and trans. M. A. Screech. London: Penguin Books. (Or use any other edition or translation).

Mudimbe, V. Y. (1994) *The Idea of Africa*. Bloomington and Indianapolis: Indiana University Press. Selections.

Puskás, T. and Ålund, A. (2015). Ethnicity: The complexity of boundary creation and social differentiation. In Dahlstedt, M. and Neergaard, A. (eds.) *International Migration and Ethnic Relations: Critical Perspectives*, London: Routledge, pp. 13–37.

Sartre, Jean-Paul (1995 / 1944) *Anti-Semite and Jew: An Exploration of the Etiology of Hate*. Trans. George J. Becker. New York: Schocken Books, new ed.

Saunders, Frances Stonor. "Where on Earth Are You?". *London Review of Books*, vol. 38, no. 5 (3 March 2016), 7–12.

Wetherell, Margaret & Mohanty, Chandra Talpade (2010) *The Sage Handbook of Identities*. Thousand Oaks, CA: SAGE Publications.

Wimmer, A. and Schiller, N. 'Methodological Nationalism and Beyond Nation-State Building Migration and the Social Sciences'. *Global Networks*, 2002, 2(4): 301–334.

Wolf, Eric R. *Europe and the People Without History*. Berkeley and Los Angeles: The University of California Press, 1982.

#### SUGGESTED READING

Althusser, Louis (1971) "Freud and Lacan", in *Lenin and Philosophy and Other Essays*, trans. Ben Brewster. London: New Left Books, 195–219) Or later edition.

Anderson, Benedict. *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. New edition, London: Verso, 2009.

Azar, Micahel (1999) "In the Name of Algeria: Frantz Fanon and the Algerian Revolution." In *Frantz Fanon: Critical Perspectives*, ed. Anthony C. Alessandrini. London and New York: Routledge, 21–33.

Bonilla-Silva, Eduardo. "More than Prejudice: Restatement, Reflections, and New Directions in Critical Race Theory". *Sociology of Race and Ethnicity*, 1(2015: 1), 73–87. <https://doi.org/10.1177/2332649214557042>

Fanon, Frantz (2002 [1962]) *The Wretched of the Earth*. Trans. Richard Philcox. New York: Grove Press. Selections.

Kristeva, Julia (1991) "The Greeks Among Barbarians, Suppliants, and Metics". Ch. 2 in *Strangers to Ourselves*. Trans. Leon Roudiez. New York: Columbia University Press, 41–63.

Livi Bacci, Massimi (2012) *A Short History of Migration*. Cambridge: Polity Press.

Outlaw, Lucius. "Toward a Critical Theory of 'Race'", in *Anatomy of Racism*, ed. David Theo Goldberg. Minneapolis: The University of Minnesota Press, 1990, 58–82.

Price, Merrall Llewelyn (2003) "Teratographies: Writing the American Colonial Monster". Chapter 5 in *Consuming Passions: The Uses of Cannibalism in Late Medieval and Early Modern Europe*. New York and London: Routledge, 83–110.

Said, Edward. "Zionism from the Standpoint of Its Victims, in *Anatomy of Racism*,

ed. David