

## Reading list for Intersectional Migration Studies: Bodies, Genders, Sexualities, 742A21, 2023

### Required readings:

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- Bastia, T. (2014). Intersectionality, migration and development. *Progress in Development Studies*, 14(3): 237–248.
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- Brown, T. (2011). The Intersection and Accumulation of Racial and Gender Inequality: Black Women's Wealth Trajectories. *The Review of Black Political Economy*, 39(2): 239–258.
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- Chan, K. W. (2010). The Global Financial Crisis and Migrant Workers in China: 'There is No Future as a Labourer; Returning to the Village has No Meaning'. *International Journal of Urban and Regional Research*, 34(3): 659–677.
- Chávez, K. (2010). Border (In)Securities: Normative and Differential Belonging in LGBTQ and Immigrant Rights Discourse. *Communication & Critical/Cultural Studies*, 7(2): 136–155.
- Collins, P. Hill (2000). Black Feminist Epistemology. In: Collins, P. Hill *Black Feminist Thought: Knowledge, Consciousness, and the Politics of Empowerment*, New York: Routledge, pp. 251–257.
- Crenshaw, K. (1991). Mapping the margins: Intersectionality, identity politics, and violence against women of color. *Stanford Law Review*, 43: 1241–99.
- Dooling, W. (2005). The Making of a Colonial Elite: Property, Family and Landed Stability in the Cape Colony, c.1750–1834. *Journal of Southern African Studies*, 31(1): 147–162.
- Farris, S. R. (2012). Femonationalism and the "Regular" Army of Labor Called Migrant Women. *History of the Present*, 2(2), 184–199.
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- Hossain, A. (2017). The paradox of recognition: hirja, third gender and sexual rights in Bangladesh. *Culture, Health and Sexuality*, DOI: 10.1080/13691058.2017.1317831
- Lan, P.-C. (2011). White Privilege, Language Capital and Cultural Ghettoisation: Western High-Skilled Migrants in Taiwan. *Journal of Ethnic and Migration Studies*, 37(10): 1669–1693.
- Lee, J. and M. Zhou (2017). Why class matters less for Asian-American academic achievement. *Journal of Ethnic and Migration Studies*, 43(14): 2316–2330.
- Lewis, R. and Mills, S. (2005). Introduction. In Lewis, R. (ed.) *Feminist Postcolonial Theory: A Reader*, Routledge, pp. 1–22.

- Lorde, A. (2007) [1980]. *Age, Race, Class, and Sex: Women Redefining Difference*. In *Sister outsider: essays and speeches*. Berkeley: Crossing Press, pp. 114–123. (Available at LISAM)
- Luibhéid, E. (2004). *Heteronormativity and Immigration Scholarship: A Call for Change*. *GLQ: A Journal of Lesbian and Gay Studies*, 10(2): 227-235.
- Lutz, H. (2010). *Gender in the Migratory Process*. *Journal of Ethnic and Migration Studies*, 36(10): 1647–1663.
- Manalansan, M. (2006). *Queer Intersections: Sexuality and Gender in Migration Studies*. *International Migration Review*, 40(1): 224–49.
- McClintock, A. (1995). *No Longer in a Future Heaven: Nationalism, Gender and Race*. In *Imperial Leather: Race, Gender, and Sexuality in the Colonial Contest*. New York: Routledge, pp. 352–389.
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- Mulinari, D. (2007). *Women friendly? Understanding gendered racism in Sweden*. In Melby, K., Ravn, A. and Carlsson Wetterberg, C. (eds.), *Gender equality and welfare politics in Scandinavia: the limits of political ambition?*. Bristol: Policy, pp. 167–182. (Available at LISAM).
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- Strand, S. (2014). *Ethnicity, gender, social class and achievement gaps at age 16: intersectionality and ‘getting it’ for the white working class*. *Research Papers in Education*, 29(2): 131-171.
- Skeggs, B. (2005). *The Making of Class and Gender through Visualizing Moral Subject Formation*. *Sociology*, 39(5): 965–82.
- Scott, J.W. (1988). *Gender and the Politics of History*. New York: Columbia University Press.
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- Wallerstein, I. (1991). *Class Conflict in the Capitalist World-Economy*, In Balibar, E. and Wallerstein, I. (eds.). *Race, Nation, Class: Ambiguous Identities*. London: Verso.
- Van Hear, N. (2014). *Reconsidering Migration and Class*. *IMR*, 48(S1): S100–S121.
- Weiss, A. (2005). *The Transnationalization of Social Inequality: Conceptualizing Social Positions on a World Scale*. *Current Sociology*, 53(4): 707-728.
- Wright, E. O. (2009). *Understanding Class: Towards an Integrated Analytical Approach*. *New Left Review*, 60: 101-16.
- Wong, Y. (2004). *When East Meets West: Nation, Colony, and Hong Kong Women’s Subjectivities in Gender and China Development*, *Modern China*, 30(2): 259–292.
- Yuval-Davis (1997). *Gender & Nation*. London: SAGE, Chapter 2: *Theorizing Gender and Nation*, pp. 26–38. (Avilable at LISAM).

Suggested readings:

- Ahlstedt, S. (2016). *The Feeling of Migration: Narratives of Queer Intimacies and Partner Migration*. Linköping: Linköping University.
- Ahmed, L. (2011). *The quiet revolution: the veil's resurgence, from the Middle East to America*. New Haven, Conn.: Yale University Press.
- Collins, P. Hill (1998). It's All in the Family: Intersections of Gender, Race and Nation. *Hypatia*, 13(3): 62–82.
- Combahee River Collective (1977). *A Black Feminist Statement*, Available online: <http://historyisaweapon.com/defcon1/combrivercoll.html>
- Lewis, R. (2014). "Gay? Prove It!": The Politics of Queer Anti-Deportation Activism. *Sexualities*, 17 (8): 958–975.
- Lugones, M. (2007). Heterosexualism and the Colonial/ Modern Gender System. *Hypatia*, 22(1): 186–209.
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- Silvey, R. (2004). Power, Difference and Mobility: Feminist Advances. *Progress In Human Geography*, 28(4): 490–506.
- Truth, S. (1851). *Ain't I a Woman?* Available online: <https://www.nps.gov/wori/learn/historyculture/sojourner-truth.htm>
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