

# History of Religions I: An Introduction to Judaism, Islam, Hinduism, and Buddhism

Religionshistoria I: En introduktion till judendom, islam, hinduism och buddhism
7.5 credits

Single subject and programme course

790G78

Valid from: 2018 Autumn semester

Determined by Main field of study

Course and Programme Syllabus Board Religious Studies

at the Faculty of Arts and Sciences

Date determined Course level Progressive

specialisation

2018-05-23 First cycle G1N

Revised by Disciplinary domain

Theology

Revision date Subject group

**Religious Studies** 

Offered first time Offered for the last time

Autumn semester 2018

Department Replaced by

Institutionen för kultur och samhälle



## **Entry requirements**

General entry requirements for undergraduate studies and

History and Social Studies corresponding to the level of History and Social Studies in Swedish upper secondary education (Historia 1b or 1a1 and 1a2 and Samhällskunskap 1b or 1a1 and 1a2)

### Examination

If special circumstances prevail, and if it is possible with consideration of the nature of the compulsory component, the examiner may decide to replace the compulsory component with another equivalent component.

If the LiU coordinator for students with disabilities has granted a student the right to an adapted examination for a written examination in an examination hall, the student has the right to it.

If the coordinator has recommended for the student an adapted examination or alternative form of examination, the examiner may grant this if the examiner assesses that it is possible, based on consideration of the course objectives.

An examiner may also decide that an adapted examination or alternative form of examination if the examiner assessed that special circumstances prevail, and the examiner assesses that it is possible while maintaining the objectives of the course.

Students failing an exam covering either the entire course or part of the course twice are entitled to have a new examiner appointed for the reexamination.

Students who have passed an examination may not retake it in order to improve their grades.

### Grades

Three-grade scale, U, G, VG

### Other information

Planning and implementation of a course must take its starting point in the wording of the syllabus. The course evaluation included in each course must therefore take up the question how well the course agrees with the syllabus.

The course is carried out in such a way that both men's and women's experience and knowledge is made visible and developed.

If special circumstances prevail, the vice-chancellor may in a special decision specify the preconditions for temporary deviations from this course syllabus, and delegate the right to take such decisions.



**LINKÖPING UNIVERSITY**FACULTY OF ARTS AND SCIENCES

HISTORY OF RELIGIONS I: AN INTRODUCTION TO JUDAISM, ISLAM, HINDUISM, AND BUDDHISM APPROVED 4 (4)

