

Litteraturlista för Historiska perspektiv på etnicitet och migration, 742A20, 2019

REQUIRED READING

- Aeschylus (1988 / 466–463 BC?) *Suppliants/The Suppliant Maidens* (466 or 463 B. C.). Trans. Herbert Weir Smith. Loeb Classical Library. Cambridge, Mass.: Harvard University Press / London: William Heinemann. (Or other edition)19
- Althusser, Louis (1971) “Ideology and Ideological State Apparatuses” (Notes Toward an Investigation)”. In *Lenin and Philosophy and Other Essays*, trans. Ben Brewster. London: New Left Books, 127–186. Or later edition.
- Aristotle (1992 / 330 BC?) *The Politics*. Trans. T. A. Sinclair. London: Penguin, Book 1, 51–97. (Or other edition)
- Barth, F. (1998/1969). *Ethnic groups and boundaries: the social organization of culture difference*. Prospect Heights, Ill.: Waveland Press, inc., Introduction.
- Buck-Morss, Susan (2009) *Hegel, Haiti, and Universal History*. Pittsburgh: University of Pittsburgh Press.
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- Dahlstedt, Magnus and Neergaard, Anders, editors (2015) *International Migration and Ethnic Relations: Critical Perspectives*. London: Routledge. Selections.
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- Fanon, Frantz (2008/1952) *Black Skin, White Masks*. Translated by Richard Philcox. New York: Grove Press.
- Habermas, Jürgen. *The Postnational Constellation*. Cambridge: Polity, 2001, 58–112.
- Hall, Stuart. (2000) “Who Needs ‘Identity?’” In *Identity: A Reader*, edited by Gay, P., Evans, J., and Redman, P. London: Sage, pp. 15–30.
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- Herodotos (1987 / 440 BC?) *The History*. Trans. David Greene. Chicago: The University of Chicago Press. Selections.
- Hobsbawm, Eric. J. ‘Mass-Producing Traditions: Europe 1870–1914’. In E. J. Hobsbawm and Terrence Ranger (eds), *The Invention of Tradition*. Cambridge: Cambridge University Press, 1983, 263–307.
- International Organization of Migration (IOM), *World Migration Report 2018*.
- las Casas, Bartolomé de (1992 /1552) *A Short Account of the Destruction of the Indies*. Ed. and trans. Nigel Griffin. London: Penguin Books. (Or other edition)
- Leon Portilla, Miguel. *The Broken Spears*. Selections.
- Mansfield, Nick (2000). *Subjectivity: Theories of the Self from Freud to Haraway*.

New York: New York Univ. Press.

Marks, Robert B. (2015) *The Origins of the Modern World: A Global and Environmental Narrative from the Fifteenth to the Twenty-First Century*, 3d edition. Lanham: Rowman and Littlefield.

Montaigne, Michel de (1991 /1580) "Des Cannibales", in *Essais*; "On the Cannibals", in *The Complete Essays*. Ed. and trans. M. A. Screech. London: Penguin Books. (Or use any other edition or translation).

Mudimbe, V. Y. (1994) *The Idea of Africa*. Bloomington and Indianapolis: Indiana University Press. Selections.

Puskás, T. and Ålund, A. (2015). Ethnicity: The complexity of boundary creation and social differentiation. In Dahlstedt, M. and Neergaard, A. (eds.) *International Migration and Ethnic Relations: Critical Perspectives*, London: Routledge, pp. 13–37.

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SUGGESTED READING

Althusser, Louis (1971) "Freud and Lacan", in *Lenin and Philosophy and Other Essays*, trans. Ben Brewster. London: New Left Books, 195–219) Or later edition.

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ed. David