

Litteraturlista för Intersektionella migrationsstudier: Kroppar, genus, sexualitet, 742A21, 2022

Required readings:

- Abdou, L (2017). Gender nationalism: The new (old) politics of belonging. *Austrian Journal of Political Science*, 46(1): 83–88.
- Bastia, T. (2014). Intersectionality, migration and development. *Progress in Development Studies*, 14(3): 237–248.
- Bose, B. (2005). Postcolonial feminisms: Nation, gender and sexualities in India. *Feminist Theory*, 1: 87–97.
- Brown, T. (2011). The Intersection and Accumulation of Racial and Gender Inequality: Black Women's Wealth Trajectories. *The Review of Black Political Economy*, 39(2): 239–258.
- Butler, J. (2008). Sexual politics, torture, and secular time. *British Journal of Sociology*, 59(1): 1–23.
- Carby, H. (1982). White Woman Listen! Black Feminism and the Boundaries of Sisterhood. In: Centre for Contemporary Cultural Studies, *The Empire Strikes Back: Race and Racism in Seventies Britain*. London: Hutchinson, pp. 212–235.
- Chan, K. W. (2010). The Global Financial Crisis and Migrant Workers in China: 'There is No Future as a Labourer; Returning to the Village has No Meaning'. *International Journal of Urban and Regional Research*, 34(3): 659–677.
- Chávez, K. (2010). Border (In)Securities: Normative and Differential Belonging in LGBTQ and Immigrant Rights Discourse. *Communication & Critical/Cultural Studies*, 7(2): 136–155.
- Collins, P. Hill (2000). Black Feminist Epistemology. In: Collins, P. Hill *Black Feminist Thought: Knowledge, Consciousness, and the Politics of Empowerment*, New York: Routledge, pp. 251–257.
- Crenshaw, K. (1991). Mapping the margins: Intersectionality, identity politics, and violence against women of color. *Stanford Law Review*, 43: 1241–99.
- Dooling, W. (2005). The Making of a Colonial Elite: Property, Family and Landed Stability in the Cape Colony, c.1750–1834. *Journal of Southern African Studies*, 31(1): 147–162.
- Farris, S. R. (2012). Femonationalism and the "Regular" Army of Labor Called Migrant Women. *History of the Present*, 2(2), 184–199.
- Gimenez, M. (2001). Marxism and Class, Gender and Race: Rethinking the Trilogy, *Race, Gender & Class*, 8(2): 23–33. Available at: <http://www.colorado.edu/Sociology/gimenez/work/cgr.html>
- Hossain, A. (2017). The paradox of recognition: hirja, third gender and sexual rights in Bangladesh. *Culture, Health and Sexuality*, DOI: 10.1080/13691058.2017.1317831
- Lan, P.-C. (2011). White Privilege, Language Capital and Cultural Ghettoisation: Western High-Skilled Migrants in Taiwan. *Journal of Ethnic and Migration Studies*, 37(10): 1669–1693.
- Lee, J. and M. Zhou (2017). Why class matters less for Asian-American academic achievement. *Journal of Ethnic and Migration Studies*, 43(14): 2316–2330.

- Lewis, R. and Mills, S. (2005). Introduction. In Lewis, R. (ed.) *Feminist Postcolonial Theory: A Reader*, Routledge, pp. 1–22.
- Lorde, A. (2007) [1980]. *Age, Race, Class, and Sex: Women Redefining Difference*. In *Sister outsider: essays and speeches*. Berkeley: Crossing Press, pp. 114–123. (Available at LISAM)
- Luibhéid, E. (2004). Heteronormativity and Immigration Scholarship: A Call for Change. *GLQ: A Journal of Lesbian and Gay Studies*, 10(2): 227-235.
- Lutz, H. (2010). Gender in the Migratory Process. *Journal of Ethnic and Migration Studies*, 36(10): 1647–1663.
- Manalansan, M. (2006). Queer Intersections: Sexuality and Gender in Migration Studies. *International Migration Review*, 40(1): 224–49.
- McClintock, A. (1995). No Longer in a Future Heaven: Nationalism, Gender and Race. In *Imperial Leather: Race, Gender, and Sexuality in the Colonial Contest*. New York: Routledge, pp. 352–389.
- McKay, S. C. (2007). Filipino Sea Men: Constructing Masculinities in an Ethnic Labour Niche. *Journal of Ethnic and Migration Studies*, 33(4): 617-633.
- Mohanty, C. (1984). Under Western Eyes: Feminist Scholarship and Colonial Discourses, *Boundary, 2* (12/13): 333–358.
- Mulinari, D. (2007). Women friendly? Understanding gendered racism in Sweden. In Melby, K., Ravn, A. and Carlsson Wetterberg, C. (eds.), *Gender equality and welfare politics in Scandinavia: the limits of political ambition?*. Bristol: Policy, pp. 167–182. (Available at LISAM).
- Parrenas, R. S. (2000). Migrant Filipina Domestic Workers and the International Division of Reproductive Labor. *Gender and Society*, 14(4): 560-580.
- Puar, J. (2013). Homonationalism As Assemblage: Viral Travels, Affective Sexualities. *Jindal Global Law Review*, 4(2): 23–43.
- Strand, S. (2014). Ethnicity, gender, social class and achievement gaps at age 16: intersectionality and ‘getting it’ for the white working class. *Research Papers in Education*, 29(2): 131-171.
- Skeggs, B. (2005). The Making of Class and Gender through Visualizing Moral Subject Formation. *Sociology*, 39(5): 965–82.
- Scott, J.W. (1988). *Gender and the Politics of History*. New York: Columbia University Press.
- Tinsman, H. (2008). A Paradigm of Our Own: Joan Scott in Latin American History, *The American Historical Review*, 113(5): 1357-1374.
- Wallerstein, I. (1991). Class Conflict in the Capitalist World-Economy, In Balibar, E. and Wallerstein, I. (eds.). *Race, Nation, Class: Ambiguous Identities*. London: Verso.
- Van Hear, N. (2014). Reconsidering Migration and Class. *IMR*, 48(S1): S100–S121.
- Weiss, A. (2005). The Transnationalization of Social Inequality: Conceptualizing Social Positions on a World Scale. *Current Sociology*, 53(4): 707-728.
- Wright, E. O. (2009). Understanding Class: Towards an Integrated Analytical Approach. *New Left Review*, 60: 101-16.
- Wong, Y. (2004). When East Meets West: Nation, Colony, and Hong Kong Women’s Subjectivities in Gender and China Development, *Modern China*, 30(2): 259–292.
- Yuval-Davis (1997). *Gender & Nation*. London: SAGE, Chapter 2: Theorizing Gender and Nation, pp. 26–38. (Avilable at LISAM).

Suggested readings:

- Ahlstedt, S. (2016). *The Feeling of Migration: Narratives of Queer Intimacies and Partner Migration*. Linköping: Linköping University.
- Ahmed, L. (2011). *The quiet revolution: the veil's resurgence, from the Middle East to America*. New Haven, Conn.: Yale University Press.
- Collins, P. Hill (1998). It's All in the Family: Intersections of Gender, Race and Nation. *Hypatia*, 13(3): 62–82.
- Combahee River Collective (1977). A Black Feminist Statement, Available online: <http://historyisaweapon.com/defcon1/combrivercoll.html>
- Lewis, R. (2014). "Gay? Prove It!": The Politics of Queer Anti-Deportation Activism. *Sexualities*, 17 (8): 958–975.
- Lugones, M. (2007). Heterosexualism and the Colonial/ Modern Gender System. *Hypatia*, 22(1): 186–209.
- McCall, L. (2005). The Complexity of Intersectionality. *Signs*, 30(3): 1771–1800.
- Mohanty, C. (2003). Under Western Eyes' Revisited: Feminist Solidarity through Anticapitalist Struggles. *Signs*, 28(2): 499–535.
- Silvey, R. (2004). Power, Difference and Mobility: Feminist Advances. *Progress In Human Geography*, 28(4): 490–506.
- Truth, S. (1851). Ain't I a Woman? Available online: <https://www.nps.gov/wori/learn/historyculture/sojourner-truth.htm>
- Vogel, K. (2009). The Mother, the Daughter and the Cow: Venezuelan Transformistas' Migration to Europe. *Mobilities*, 4(3): 367–387.